ORIGINAL

FLETCHER, HEALD & HILDRETH

ATTORNEYS AT LAW

SUITE 400, 1225 CONNECTICUT AVENUE, N.W.

WASHINGTON, D.C. 20036-2679

P. O. BOX 33847

WASHINGTON, D.C. 20033-0847

(202) 828-5700

TELECOPIER NUMBER

(202) 828-5786

JULY 8, REOF MASS MED BUR

JUL 0 9 1992

VIA HAND DELIVERY Ms. Donna R. Searcy Secretary Federal Communications Commission 1919 M Street, N.W., Room 222

Washington, D.C. 20036

Re:

BPET-900904KF

Bakersfield, California

Dear Ms. Searcy:

MANIA K. BAGHDADI

JAMES G. ENNIS

RICHARD HILDRETH

BARRY LAMBERGMAN

PATRICIA A. MAHONEY GEORGE PETRUTSAS ROBERT D. PRIMOSCH

LEONARD R. RAISH

DAVID N. ROBERTS

HOWARD M. WEISS

MARVIN ROSENBERG

LONNA M. THOMPSON

*ADMITTED IN TEXAS ONLY

JAMES P. RILEY

ANNE GOODWIN CRUMP

VINCENT J. CURTIS, JR.

THOMAS J. DOUGHERTY, JR.

EDWARD W. HUMMERS, JR. FRANK R. JAZZO

RETIRED RUSSELL ROWELL EDWARD F. KENEHAN ROBERT L. HEALD FRANK U. FLETCHER

PAUL D.P. SPEARMAN (1936-1982)

FRANK ROBERSON

(1936-1961)

TELECOMMUNICATIONS CONSULTANT

HON, ROBERT E. LEE

WRITER'S NUMBER (202) 828-

5715

JUL - 8 1992

RECEIVED

VIDEO SERVICE Sederal Communications Commission Office of the Second

Transmitted herewith on behalf of Valley Public Television.

ORIGINAL BEFORE THE

RECEIVED

JUL - 8 1992

Federal Communications Commission

FEDERAL COMMUNICATIONS COMMISSION
OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20554

In re Application of	
VALLEY PUBLIC TELEVISION, INC.	File No. BPET-900904KF
For Construction Permit for a New Noncommercial Educational Television Station on Channel *39 Bakersfield, California	

Directed to: Chief, Mass Media Bureau

PETITION FOR LEAVE TO AMEND

Valley Public Television, Inc. (Valley), by its attorneys, hereby respectfully petitions, pursuant to Section 73.3522(a)(2) of the Commission's Rules, for leave to amend its above-captioned application to include an amendment filed simultaneously herewith, a copy of which is included herein. In support whereof, the following is submitted:

This amendment is submitted pursuant to Section 1.65 of the Commission's Rules. It reports changes to information previously reported for the officers, directors, and governing board of Valley, including the addition of a new director, Jerry Prieto, who has replaced Michael Cardenas.

The amendment is also submitted pursuant to Section 73.3514 of the rules. It supplies information requested in FCC Form 340, including information about Mr. Prieto. Also, the percentages of voting control held by each voting member of the Valley Board of Directors is supplied, pursuant to Section 73.3514. In this respect, there is no substantive change, since Valley previously reported the fact that each of the nine voting members of the board has one vote. This amendment simply reflects the fact that, since each of the nine voting members of the Board has one vote, each voting member has 11.11% of the total votes.

This amendment also reports the status of two television translator applications filed by Valley.

Good cause exists for acceptance of this amendment, which reports and supplies information required by the Commission's Rules. See, e.g., RKO General, Inc., 31 F.C.C.2d 919 (1971).

WHEREFORE, for the foregoing reasons, it is respectfully requested that the amendment submitted herewith be accepted.

Respectfully submitted,
VALLEY PUBLIC TELEVISION, INC.

By:

Richard Hildreth Patricia A Mahoney

Its Attorneys

FLETCHER, HEALD & HILDRETH 1225 Connecticut Avenue, N.W. Suite 400 Washington, D.C. 20036 (202) 828-5700

July 8, 1992

¹ The percentages are supplied as requested in the table on page 3 of Form 340.

RECEIVED

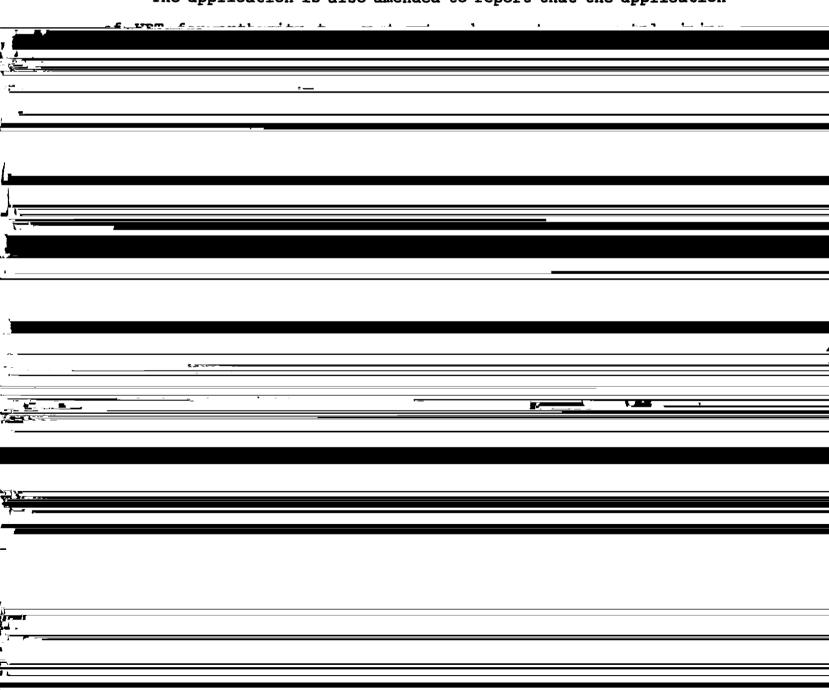
JUL - 8 1992

AMENDMENT

FEDERAL COMMUNICATIONS COMMISSION OFFICE OF THE SECRETARY

The application of Valley Public Television, Inc. (VPT), for authority to construct and operate a new noncommercial, educational television station on Channel *39, Bakersfield, California (FCC File No. BPET-900904KF), is hereby amended to report the election of Jerry Prieto, Jr., as a Director on the Board of VPT, replacing Michael Cardenas, and to include the attached materials.

The application is also amended to report that the application



Section II - LEGAL QUALIFICATIONS Name of Applicant	
Valley Public Television, Inc.	
1. Applicant is: (Check one box below)	
(a) governmental or public educational agency, board or institution	
(b) private nonprofit educational institution	
(c) Other (specify)	
2. For applicants 1(c) only, describe in an Exhibit the nature and educational purposes of the applicant.	Exhibit No.
3. For applicants 1(c) applying for a new noncommercial educational television station only, describe in Exhibit how the applicant's officers, directors and members of its governing board are bro- representative of the educational, cultural and civic segments of the principal community to be served.	adly B
 Describe in an Exhibit how the proposed station will be used, in accordance with 47 C.F.R. Sec 73.503 or Section 73.621, for the advancement of an educational program. 	tion Exhibit No.
5. Is there any provision contained in any by-laws, articles of incorporation, partnership agreement, char statute or other document which would restrict the applicant in advancing an educational program complying with any Commission rule, policy or provision of the Communications Act of 1934, amended?	or
If Yes, provide particulars in an Exhibit.	Exhibit No.
CITIZENSHIP AND OTHER STATUTORY REQUIREMENTS	
6. (a) is the applicant in violation of the provisions of Section 310 of the Communications Act of 19 as amended, relating to interests of aliens and foreign governments? (See Instruction B to Section	
(b) Will any funds, credits or other financial assistance for the construction, purchase or operation the station(s) be provided by aliens, foreign entities, domestic entities controlled by aliens, or tagents?	
If the answer to (b) above is Yes, attach an Exhibit giving full disclosure concerning this assistance.	Exhibit No.
7. (a) Has an adverse finding been made or an adverse final action taken by any court or administrative be with respect to the applicant or parties to the application in a civil or criminal proceeding, brounder the provisions of any law related to the following: any felony; mass media related antitrust unfair competition; fraudulent statements to another governmental unit; or discrimination?	ught
(b) Is there now pending in any court or administrative body any proceeding involving any of the mat referred to in (a) above?	ters Yes X
If the answer to (a) and/or (b) above is Yes, attach as an Exhibit a full disclosure of the persons matters involved, including an identification of the court or administrative body and the proceeding dates and file numbers), a statement of the facts upon which the proceeding is or was based or nature of the offense alleged or committed, and a description of the current status or disposition of matter. Where the requisite information has been earlier disclosed in connection with another applicant or as required by 47 U.S.C. Section 1.65(c) in the case of adjudicated proceedings, the applicant only provide: (i) an identification of that previous submission by reference to the file number in the coff an application, the call letters of the station regarding which the application or Section information was filed, and the date of filing; and (ii) a description of the current status or disposition the previously reported matter.	(by the the stion weed case 1.65

PARTIES TO APPLICATION

8. Complete the following Table with respect to all parties to this application;

(NOTE: If the applicant considers that to furnish complete information would pose an unreasonable burden, it may request that the Commission waive the strict terms of this requirement with appropriate justification.)

INSTRUCTIONS: If applicant is a corporation or an unincorporated association with 50 or fewer stockholders, stock subscribers, holders of membership certificates or other ownership interests, fill out all columns, giving the information requested as to all officers, directors and members of governing board. In addition, give the information as to all persons or entities who are the beneficial or record owners of or have the right to vote capital stock, membership or ownership interests of such interests. If the continue has been subscribed as the subscribers to such interests.

PARTIES TO APPLICATION

8. Complete the following Table with respect to all parties to this application:

(NOTE: If the applicant considers that to furnish complete information would pose an unreasonable burden, it may request that the Commission waive the strict terms of this requirement with appropriate justification.)

INSTRUCTIONS: If applicant is a corporation or an unincorporated association with 50 or fewer stockholders, stock subscribers, holders of membership certificates or other ownership interests, fill out all columns, giving the information requested as to all officers, directors and members of governing board. In addition, give the information as to all persons or entities who are the beneficial or record owners of or have the right to vote capital stock, membership or Ownership interests or are subscribers to such interests. If the applicant has more than 50 stockholders, stock subscribers or holders of membership certificates or other ownership interests, furnish the information as to officers, directors, members of governing board, and all persons or entities who are the beneficial or record owners of or have the right to vote 1% or more of the capital stock, membership or ownership interests. If applicant is a governmental or public educational agency, board or institution, fill out columns (a), (b), and (c) as to all members of the governing board and chief executive officers.

Name and Residence Office Address(es)	Office Held	Director or Member of Governing Board	% of: Ownership (0) or Voting Stock (VS) or Membership (M)
(a `	(p)	YES NO	(c)
Franklin Gindick 530 Ranch Road Visalia, CA 93291	Director	х	11.11% (M)
Ernie Poore 1454 W. Warner Fresno, CA 93711	Director	X	11.11% (M)
Applicant is a non-stoc vote. The Chairperson also serves as a non-vo Board of Directors.	of Valley's Commu	nity Advisory	7 Board

JERRY PRIETO, JR.

BIOGRAPHY

WORK EXPERIENCE

June 1974 to January 1979 - Agricultural Inspector, Fresno County Department of Agriculture - (Assignments included coordinating agricultural inspection with the County of Kern in Bakersfield, CA)

January 1979 to May 1980 - Supervising Agricultural Biologist, Fresno County Department of Agriculture

May 1980 to October 1989 - Deputy Agricultural Commissioner/Sealer, Fresno County Department of Agriculture - (Assignments included coordination of regulatory laws with the agricultural sector of the County of Kern in Bakersfield, CA)

October 1989 to Present - Senior Personnel Analyst, Personnel Management Division, County of Fresno

EDUCATION

B.S. in Agricultural Plant Science from California State University, Fresno

Pursuing a Master's Degree in Public Administration from California State University, Fresno

PROFESSIONAL LICENSE

Agricultural Commissioner license issued by State of California

PROFESSIONAL ORGANIZATIONS/CIVIC INVOLVEMENT

Valley Public Television, Inc. - Director

Discovery Center - Director

San Joaquin Valley Pesticide Deputy Commissioner Association - Charter Member (Includes Fresno and Kern Counties)

"Fresno Compact" Entry Level Skills Committee (of Fresno County/City Chamber of Commerce) - Member

Industry Education Group (of Fresno County/City Chamber of Commerce) - Member

"Leadership Fresno" - Graduate, Mentor Program Volunteer, Seminar Speaker

Fresno County Hispanic Employees Association - Member

School of Agriculture, California State University, Fresno - Guest Lecturer

CERTIFICATE OF SERVICE

I, Carroll Allman, a secretary in the law firm of Fletcher, Heald & Hildreth, do hereby certify that true copies of the foregoing "Petition for Leave To Amend" were sent this 8th day of July, 1992, by first-class United States mail, postage prepaid, to the following:

Theodore D. Frank, Esquire
Arent, Fox, Kintner, Plotkin & Kahn
1050 Connecticut Avenue, N.W.
Washington, D.C. 20036-5339
Counsel for Community Television
of Southern California

Carroll Allman